and a production of the second	The second secon	- jersje i
STATE OF SOUTH CAROLINA )	GREEN FILED	
COUNTY OF )	ASSIGNMENT S. C.	
	TAI 1 10 55 April 10 55 April 101 VOL 1660 FACE 193	
For valuable consideration	, THE SOUTH CAROLINA NATIONAL BANK, the sole owner	
and holder of the mortgage date	d the 30th day of April, 1984	1
from J. Warren Edwards & Dawn S	5. Edwards to South Carolina	
National Bank	, securing a loan in the amount of Thirty Five	
Thousand and no/100	(\$35,000.00 ) Dollars,	
which mortgage was recorded in	Book $140$ at Page $196$ of the records of the	
office of R.M.C. for said Count	y and State, does hereby transfer, assign and set over	
the same with the Note which wa	s given to secure unto South Carolina State Housing	
Authority its successors and	assigns.	
In witness whereof, THE SO	UTH CAROLINA NATIONAL BANK, by John E. Haas, its	
Vice President and Judy L. Barw	ick, its Assistant Vice President has	
caused its Corporate Seal to be	hereunto affixed this 30th day of April ,	
1984		
	THE SOUTH CAROLINA NATIONAL BANK	
	. 1 1	
	BY: John Gacet	
	John E. Haas, Vice President	
WITNESS:	BY: Judy L. Barwick, Assistent Vice President	
Jamela J. Mear	ingly Lt Balwick, Assistant vice resident	
Juditl & Danson	<del></del>	
STATE OF SOUTH CAROLINA	)	
COUNTY OF RICHLAND	) )	
Personally appeared before	me the undersigned depondent and made oath that (s) he	
saw the within named John E	. Haas, Vice President and Judy L. Barwick, Assistant	
Vice President	sign, seal and as the act and deed of THE SOUTH CAROLINA	
NATIONAL BANK, deliver the fore	going Assignment and that (s) he with the other witness,	
witnessed the execution thereof	•	
SWORN to and subscribed before	me	
this 30th day of April		
0 4	Jamela & Many	-
Sudil E Dolman	し <sup>・</sup>	
NOTARY FUBLIC FOR SOUTH CAROLIN My commission expires: 01/03/		

RECORDET MAY 1 1984 at 10:55 A.M.

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**经验证证券** 

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